

MARION CONSERVATION COMMISSION

Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava, Clerk Norman A. Hills, Member Joel D. Hartley, Member Kristen Saint Don, Associate Member Lawrence B. Dorman, Associate Member Shaun Walsh and Administrative Assistant Donna M. Hemphill

Agenda for Wednesday, January 11, 2017

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections on Saturday, January 7, 2017)

HEARINGS/APPOINTMENTS:

1. 7:00pm **Chad T. Santos**, Request for Determination of Applicability, (File No. 41D-1637), to use the existing road to the back of the property to stock pile loam at 17 Giffords Corner Road. (Continued from December 14, 2016)
2. 7:05pm **Gale Runnells**, Request for Certificate of Compliance for Order of Conditions SE 041-1208, pool installation and associated work at 17 Reservation Way. (Continued from December 14, 2016)
3. 7:10pm **Doug Thackeray**, Notice of Intent, (File No. SE 041-1239), to construct and maintain an aquaculture project east of Stewart's Island at Sippican Harbor. (Continued from December 14, 2016)
4. 7:15pm **Burr Brothers Boatyard**, Partial Certificate of Compliance for SE 041-1112, for the construction of a boat shed and drainage system at 309 Front Street
5. 7:20pm Appointment for Discussion with **Bryan Beakes** regarding 102 Quails Crossing Road
6. 7:25pm **120 Front Street LLC**, Notice of Intent, (File No. SE 041-xxxx), for the construction of a residential dwelling with associated pool, pool building, driveway, patios, retaining wall, utilities and grading at 120 Front Street.
7. 7:30pm Request for Certificate of Compliance, **Richard Costa**, 37 River Road, File No. SE 041-1221, phragmites eradication.
8. 7:35pm **George Silvestri**, Notice of Intent, (File No. SE 041-xxxx), for the vista pruning of the undeveloped parcel within 100' Buffer Zone to the Boarding Vegetated Wetlands at Seaside Lane (Map 19, Lot 262B)
9. 7:40pm **Eric Hansen**, Notice of Intent, (File No. SE 041-xxxx), to raze the existing dwelling and detached garage and replace with a new single family dwelling with attached garage at 320 Delano Road.
10. 7:45pm **JRCP Realty Trust**, Request for Determination of Applicability, (File No. 41D-1638), for home renovations including an enclosed entry and open-covered porch addition at 7 Vine Street.

11. 7:50pm Request for Certificates of Compliance for **Priscilla Bill**, 296 Delano Road, File #s SE 041-1097 and SE 041-1191

12. **TO ISSUE:**

- A. Minutes from December 14, 2016
- B. Invoice #7061 from The Wanderer to be paid
- C. Draft Annual Report for 2016
- D. Request for comments from the ZBA for Case #734, W. & J. Scharnick, 82 Main Street

13. **CORRESPONDENCE:**

- A. Letter from Eversource regarding their Yearly Operational Plan for selectively applying herbicides along power line rights-of-way.

14. **DISCUSSION:**

- A. Email from MACC regarding a letter to Governor Baker.

15. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

Wednesday, January 25, 2017 (Site Visits scheduled for Saturday, January 21, 2017)

- 1. 7:00pm
- 2. 7:05pm

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